# ISSUE PROGRAM OF CONFERENCE HERE NEXT WEEK

Interest of Churchmen Will Be Centered on Meetings of Religious Workers.

SESSION FOUR DAYS

Held Under Auspices of Y. M. C. A. in Various Buildings in This City Beginning Thursday.

The interest of the men of the churches of the city will be centered during the coming week about the United Training Conference for Men" which is to be put on by the Y. M. C. A. heginning Thursday evening.

The association is bringing two of the best known men in the field of religious work for men and boys, who will spend three days in conference and institute work with the men and boys of Rock Island in training for definite Christian service in church. S. Goodman is one of the senior secretaries of the same body

Both men are experienced leaders action of the synod. and will bring to this conference a. The resignation, however, is subject properly assimilated. Both Mr. Good- pastor and people. A meeting of Broadin the great Men and Religion move- and at that time Dr. Marquis will ask the work of training men and boys local church in order to accept the new

All the sessions of the conference meeting of the presbytery. grranged which do not appear on the program and they will be kept busily employed while they are in Rock Is remains to be seen.

and Boys." The meetings will be held lish headquarters in Chicago, to which at various places -; this city and in- city he will remove his family. clude the city library, Y. M. C. A. Dr. Marquis in point of years of

Methodist Episcopal church.

## THURSDAY.

Opening address, "The Christian Man tive," by Mr. Whitmore. in the Church and in the Community." Mott R. Sawyers, general secretary of to students by Mr. Whitmore, Davenport Y. M. C. A.

How to Make the Training Conference Count for the Most."

FRIDAY.

9:00 a. m. At Y. M. C. A. building, Mr. Goodman. Conference with employed officers of

Young Men's Christian associations Privilege and Responsibility in Pro- Be Accomplished. moting the Modern Religious Work Program."

10:30 a. m. At city library, Conference with pastors and church officers. Address, "The Pastor and the Relig. man, followed by discussion. ious Education and Training of Men," Mr. Goodman.

The Boy and His Religion." Mr. Whitmore,

12:00 m. Lunch at the Y M C A committeemen and pasters. Cost, 25 cents per plate. Reservation for this luncheon should be made not later than Thursday evening.)

ISLAND.

## PIONEER PASTOR IS TO LEAVE THE CITY



Dr. W. S. Marquis.

Dr. W. S. Marquis, upon his return synod of Illinois at Decatur, stated Mr. Whitmore. Sunday school and Y. M. C. A. Fred this morning that it is his intention to present his resignation as pastor of Education of Boys"-Led by Mr. Goodtaries of the Y. M. C. A. international Broadway Presbyterian church to ac- man, committee of New York and James A. cept the positon of superintendent of Whitmore is one of the younger secre- benevolences of the state of Illinois. to which place he was appointed by Y. M. C. A.; A. J. Burton presiding.

wealth of resource and understanding to the action of the Rock River pres- M. E. church; Rev. T. E. Newland prethat will mean much to Rock Island if bytery, which governs the relation of siding. Address by Mr. Goodman, man and Mr. Whitmore were leaders way congregation will be called shortly TO CHOOSE POSTMASTER ment of two years ago and both have that the presbytery be petitioned askbeen for years actively engaged in ing for his release as paster of the in bible study and other lines of ser- position. Definite action cannot be taken for some weeks, or until the

Dr. Marquis was appointed to a simare open, free of charge, and it is hop-ed that bundreds of men and boys that position a few years ago under may be helped by the work that will like conditions, but at the request of be done in these meetings. Special his people the appointment was rebe done in these meetings. Special scinded and he was permitted to readdresses by the 'wo men are being main with the Broadway Presbyterian the exception that in a state where in the taxicab service, but luckily the Mass at S a. m.

The central theme of the conference by the congregation and approved by

fullding, high school and the First service is the oldest minister in the city, having served the congregation The program has been arranged as where he now is for more than a quarter of a century

7:30 p. m. At city library. Opening for the Times,' by Mr. Goodman, and conference. E. B. McKown presiding. "The Associations' Religious Objec-

1:30 p. m. At high school. Address First regular session of the training Addresses by Mr. Goodman and Mr. conference. At city library; A. J.

1 Lindstrom presiding 3:30 p. m.-Special Survey of Religious Work of the Illinois Associations; Its Present Status and Needs-

"The Modern Religious Work Program in the Young Men's Christian As-

Central theme, "The Secretary's sociation: What It Is and How It Can Address by Mr. Whitmore, followed

by discussion. "Problems and Principles in Boys' Bible Classes"-Address by Mr. Good- neighbor; but the rich hath many Sunday school at 9:15 a. m. Christian

6:00 p. m .- Older boys' banquet at First Baptist church. (The banquet will be served by the ladies of the church at a cost of 25 cents per plate. Tickets must be secured not later than (For members of association boards, Friday noon.) Rev. H. W. Reed presiding Special program.

6:30 p. m .-- United Bible class supper with the Men's club of Broadway the talk of the lips tendeth only to Presbyterian church (cost, 35 cents per penury. Brief addresses on "The Association plate.) Reservations must be made

### with Hervey E. Curtis, 931 Nineteenth street, not later than Wednesday. H. AUTO AND GARAGE with Hervey E. Curtis, 931 Nineteenth B. Hayden, president of Broadway Men's club, presiding. General theme, "The Young Men's

Christian Association as an Inter-Church Force." Addresses and discusalon led by Messrs. Goodman and

Address, "The Other Man; Who Is He, and How Can We Win Him?-Mr. Goodman.

11:30 a. m. At the Y. M. C. A. building. Conference with employed officers of Young Men's Christian associations.

3:30 p. m. At First M, E. church. Special meeting for women, with address by Mr. Goodman on "The Boy and His Home." (Mothers of boys are especially invited to be present.)

Second session of training conference, at First M. E. church; Rev. I. Q. Nothstein presiding: 4:00 p. m.-"Men's Bible Classes;

the Winning Principles"-Address and discussion led by Mr. Goodman, "The New Four Years' Program of Religious Work"-Mr. Whitmore,

"A Religious Work Policy; Its Outstanding Features"-Mr. Goodman, Closing session of training conference. At First M. E. church; Rev. J. . Vance presiding:

7:30 p. m .- "Evangelization of Adolescent Boys; Principles and Methfrom the meeting of the Presbyterian ods"-Address and discussion led by Open parliament on "The Religious

SUNDAY.

3:00 p. m .- Older boys' meeting at Address by Mr. Whitmore, 2:30 p. m .- Men's meeting at First

mission will conduct an examination time to extinguish the blaze. at Sears Saturday, Nov. 22, for the purpose of selecting a postmaster of the pensation of the postmaster at this and the door, skylight frame and other day school at 10 o'clock.

The age limit is 21 years and over considerably, church. What action will be taken by women are declared by statute to be other two were not in the building at the congregation and the presbytery of full age for all purposes at 18 years, the time. He stated this morning that WEST END SETTLEMENT-In case the resignation is accepted the examination will be admitted.

which the examination is to be made. about a week,

SCRIPTURE

Proverbs, 14: 17-26.

hated.

friends.

is folly.

EPISCOPAL-

CHRISTIAN-

'Ideals.'

LUTHERAN-

the poor, happy is he.

that devise good.

He that is soon angry dealeth fool-

The simple inherit folly: but the

The evil bow before the good; and

Do they not err anat devise evil?

but mercy and truth shall be to them

A true witness delivereth souls: but

In the fear of the Lord is strong

confidence: and his children shall

Trinity Episcopal church, Nine

teenth street and Sixth avenue. Rev.

Granville H. Sherwood, rector. Serv-

ices at 7:30 a. m. and 10:45 a. m.

M. E. Chatley, pastor. Sunday

termediate Christian Endeavor at 6:30

p. m. Services at 10:45 a. m. and 7:30

ces at 10:45 a. m. and 7:30 p. m.

vices at 11 a. m. and 7:30 p. m.

J. H. Nicholds, superintendent, Ser-

street and Twelfth avenue. Rev. F.

First Swedish Lutheran, corner

9:30 a, m. and 2 p. m.

street and Seventh avenue. Rev. N. J. and 7:30 p. m.

Revival services begin Sunday.

"The Ideal Home," last of series on P. m.

school at 9:30 a. m. Senior and Ir. and 7:45 p. m.

a deceitful witness speaketh lies.

have a place of refuge.

ishly; and a man of wicked devices is at 10:45 a. m. and 7:45 p. m.

the wicked at the gates of the right- PRESBYTERIAN-

prudent are crowned with knowledge. helm, pastor. Services at 10 a. m.,

The poor is hated even of his own Fourteentle street and Tenth avenue.

He that despiseth his neighbor sin- a. m. and 7:30 p. m. Rev. J. G. Low-

In all labour there is profit; but ple's meeting at 6:30 p. m. Services

The crown of the wise is their Thirtieth street and Fifteenth ave-

riches: but the foolishness of fools nue. Rev. W. G Oglevee, pastor. Sun-

and 7:30 p. m. Sunday school at 9:30 perintendent. Christian Endeavor at

Memorial Christian, corper Third Vance, pastor. Bible school at 9:30

METHODIST-

avenue and Fifteenth street. Rev. a. m. Young People's Christian union

Mrs. Katherine Shembel will direct nue and Nineteenth street. Rev. T. E.

the chorus choir and sing a solo at Newland, pastor. Sunday school at

each meeting, Morning theme, "A 9:30 a.m. Epworth league at 6:30

Prophet's Question." Evening sermon, p. m. Services at 10:45 a. m. and 7:30

Second Christian, corner Sixth street Forty-third street and Seventh avenue.

and Thirteenth avenue. W. B. Stine, Rev. W. H. Tope, pastor. Sun-

pastor. Bible school at 9:30. Serv. day school at 9:30 a. m. Epworta

Fifteenth Avenue Christian, corner a. m. and 7:30 p. m. Mcrning subject,

Fifteenth avenue and Thirty-fifth "What We Should Preach and Live,

street. Rev. Mott Sawyer, acting pas- and Why." Evening subject, "Israel

Sunday school at 9:30 a. m.; Dr. On the Way to Caanan."

at both services.

neth: but he that hath mercy on rie of Galesburg will occupy the pulpit

# DAMAGED BY FIRE BAPTIST

Loss When Gasoline Ignites His Building.

Rapid Run by Central Fire Depart- Morning subject, "To Understand What ment Prevents Disastrous

The speedy arrival of the Central ternate Sundays. station fire department prevented what might have been a very disas. street and Sixth avenue. Rev. J. W. trous fire, when an automobile owned Whitfield, pastor. Sunday school at by George Campana became ablaze in 9:30 a, m. Services at 11 a. m. and his garage at 2107 Third avenue at 7:45 p. m. B. Y. P. U. at 6:30 p. m.

Conflagration.

6:10 o'clock last evening The machine was badly burned dam. SCIENTISTaged to the amount of about \$650. No First Church of Christ, Scientist, insurance covers the loss. The build- 835 Twenty-third street. Sunday sering, owned by M. J. Morris, 2302 vice at 10:45 a. m. Fourth avenue, was damaged to the lesson, "Probation After Death." Wed-Sparks taxicab service, was in the ing room in the People's National bank

ed, sending flames directly upwards to chased. ward the engine.

GASOLINE IGNITES.

able to do so, so sent an alarm into ery Sunday and holy day. the Central station. The department St. Mary's Roman Catholic, corner FOR THE TOWN OF SEARS had a stream of water playing upon street. Father Adolph Geyer, pastor. The United States civil service com- the building. It required but a short Mass at 8 and 10:30 a. m.

office was \$50 for the last fiscal year. wooden fixtures in it were damaged St. Paul's Belgian Catholic, Twenty-

women 18 years of age on the date of the other two cars were all right and West End Sunday school, 700 Fifth is: "Effective Religious Work for Men the presbytery Mr. Marquis will estab-

10:30 a. m. and 7:30 p. m.

Grace English Lutheran,

street and Fifth avenue. Rcv. Ph. WP.

Central Presbyterian, corner of

Endeavor at 6:30 p.m. Services at 10:45

Broadway Presbyterian, corner of

nue. Rev. W. S. Marquis, pastor. Sun-

say school at 9:15 a. m. Young Peo-

South Park Presbyterian, corner of

day school at 9:30. Young People's

society at 6:45 p. m. Services at 10:45

a. m. and 7:20 p. m. R. C. Smedley

will preach in the morning. In the ev

ening Rev. Mr. Garvin, missionary to

Chile, will give an illustrated address

Aiken street chapel Aiken street,

South Rock Island. Sunday school at

2:30 p. m. J. H. Cleland, superin-

tendent emeritus. A. W. Coulter, su-

United Presbyterian, Third avenue

and Fourteenth street. Rev. J. L.

at 6:30 p. m. Services at 10:45 a. m.

First Methodist, corner Fifth ave-

Spencer Memorial Methodist, corner

league at 6:30 p, m. Services at 10:45

German Methodist, corner Four-

teenth street and Sixth avenue. Rev.

6:45. Evening service at 7:30.

at 10:45 a. m. and 7:30 p. m.

Forty-lourth

teenth street, W. H. Saunders, pastor. Responsive reading at 10 a. m. Sermon at 11 a. m. Sunday school at

First Baptist corner Third avenue and Fifteenth street. Rev. H. W.

George Campana Suffers Heavy Reed, pastor. Sunday school at 9:30 a. m. B. Y. P. U. at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. Edgewood Baptist, corner Fortyfourth street and Fifth avenue. Rev. C. E. Taylor, LL. D., acting pastor. LIMOUSINE NOT INSURED Sunday school at 9:15. Young People's meeting at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m.

> Israel Ought to Do." Swedish Baptist, corner Twent; first street and Fifth avenue. Sunday school at 10:30 a. m. Y. P. U. at 5 p. m., al-

McKinley Baptist (colored), Tenth

extent of \$150, covered by insurance, nesday evening testimonial meeting at Campana, who is proprietor of the 7:45. The church maintains a free readbuilding. He had just started the en. building, which is open every week gine and was "tuning her up." The day from 11:30 a. m. to 5 p. m. and carburetor was flooded and gasoline every Saturday evening from 7 to 9 flowed on the floor. Fire from the ex. o'clock. All authorized literature on Christian Science may be read or pur-

CATHOLIC-

Sacred Heart Roman Catholic. There was about 10 gallons of gas- Twenty-eighth street and Fifth avenue. oline in the tank of the car, and this Rev J. F. Lockney, rector. Masses at became ignited. Campana attempted 8:15 and 10:30. Catechism at 2 p. m. to extinguish the blaze, but was v2- Vespers and benediction at 3 p. m. ev-

responded rapidly and in a short time of Fourth avenue and Twenty-second

St. Joseph a Reman Catholic, corner The car was a limousine, used in the Second avenue and a puriceath street. taxicab service, and the body and en- Dean J. J. Quinn, rector; Rev. Wilgine were badly damaged. The build- liam Graham, assistant. Masses at fourth class for the village. The coming was a one-story structure of brick, 7:30, 8:30, 9:30 and 10:30 a. m. Sun-

fourth street and Eighth-and-a-half ave-

that he will be able to take care of street. Sunday school at 2:30 p. m. Applicants must reside within the calls with these. The damaged car he Prayer meeting Wednesday evening at 1.50 Rev. and Garvin, a missionary who has been in

> LATTER DAY SAINTS-Church of Jesus Christ, Latter Day

presidir g elder. First Christian Spirits Church-Ser-Rev. Karl Nelson, pastor. Services at

street. Rev. Ira O. Nothstein, pastor. Church of the Brethren-Services Sunday school at 9:15 .. m. Services at the Grenell schoolhouse, First street, East Moline, at 10:30 a. m. and German Lutheran, corner Twentieth 7:30 p. m.

couse on "The Times of Restitution.

Chile for many years, will tell of his work in that country and will illustrate his talk with stereopticon views. Saints (Utah Mormons). At Math's His lecture is said to be very interhall. Sunday school at 2 p. m. Preach- esting and he has many beautiful ing service at 3:14 p. m. J. C. Scholtes views of the country and will have much to tell about it.

Father Prosper O. Holvoet has been vices every Sunday night at 7:45, at appointed rector of St. Paul's Belgian Odd Fellows hall, Fifth and Brady Catholic church by Rt. Rev. Bishop Davenport, Mrs. Julia Dunne of Peoria. He has taken up Alfred, minister. Message meetings his duties here and will conduct one the chorus choir throughout the meetevery Thursday afternoon at 2 o'clock mass at 8 o'clock tomorrow morning. ings and will sing a solo at each servat the home of Mrs. Julia Alfred, 414 Father Van Stappen will confine his ice. A question box will be maintaincorner | West Sixteenth street, Davenport. | labors to the East Moline field.

Bible Lecture Tomorrow. A lecture under the auspices of the lister in charge. local branch of the International Bible Students' association will be given to-International Bible Students' as morrow morning at 10:30 at Math's Argus.

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# A Sale With the Gates Thrown Wide Open

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This is not a closing out sale; this is a sale because we want to STAY-an imperative sale for ready cash.

Those who read our Friday's advertisement will understand what is going on here.

Watch Monday's papers for additional point-There'll be news THAT IS NEWS, and you'll want to know all about it. We don't expect there will be a dull hour or half hour all through

We don't expect to tell it half in the papers, but there will be many hints which will bring you to the store to see and learn all about this affair.

You're invited to come as often as you like and share in the best that is offered every day.

on the date of the examination, with Mr. Campana has three cars he uses nue. Father Von Stappen, rector. avenue. Services at 10:30 a. m. W. L. These lectures are free to all desiring sociation-Math's hall, 17161/2 Second hall by W. L. Leffler of Tiffin, Ohio. Leffler of Kewanee will give a dis- to attend.

## REVIVALS BEGIN AT At South Park Presbyterian church CHRISTIAN CHURCH A series of revival services will be

held at Memorial Christian church beginning tomorrow and continuing through the week with services each evening at 7:30 except Saturday. Rev. M. E. Chatley will be in charge and the themes of his sermons are: "No Creed but the Christ": "No Plea But the Gospel": 'No Book But the Bible" and "No Name But the Divine." Mrs. Kathreine Scherubel will direct ed during the meeting and all ques tians relative to Christian life and doctrine will be answered by the min-

All the news all the time - The

## AS TO THE KEOKUK DAM

BY GILSON GARDNER. Twenty-third street and Seventh avehas got under the skin.

> or furnish power to operate the locks pear how. in the Mississippi at that point. Major | If this were not enough, the state- at them. partment, joins in the denial.

dam across the Mississippi with no the following significant sentence: restrictions of consequence, except a proviso that locks should be construct. U. S. government the new lock and ed to keep open navigation and that dry dock will upon completion become these locks and their appurtenances, the property of the government, which when completed, should become the will relieve the company from any property of the government. The liability for their operation and up joker came in the provision concern- keep." This amounts to a very plain ing operation of the locks after com- statement that not the company, but pletion. It was pointed out that the the government is liable for the main-U. S. government would have to pay tenance and upkeep of the dock and for the operation and maintenance of locks built into the dam. these locks and their accessories for-

this private dam. pany furnishes power to operate the iion common and six million preferred locks is not material. The fact is that stock. Without going into the questhe company is not compelled to fur- tion of how much of this may or may nish any such power, and it is a safe not be "water," it is apparent that assumption that this corporation will the above contract will pay the comnot give away something for nothing pany more than 5 per cent per annum for any very extended period.

The act of Feb. 5, 1965, provides represents real investment. Henry Kettlekamp, pastor. Sunday "That when the said dam, lock, dry school at 9:30 a. m. Junior league at dock, and appurtenant works shall burea of corporations on water pox-Zion Swedish Lutheran, Forty-fith 6:30 p. m. Services at 19:30 a. m. have been completed to the satisfactor, of March 14, 1912, the statement tion of the secretary of war, the Unit- is made that this power site is capable Forsberg pastor. Sunday school at Free Methodist, Ninth avenue and ed States shall have the ownership and of developing 300,000 Lorsepower per 9:30 a. m. Services at 10:45 r. m. Fifteenth street, Rev. H. C. Willing, control of the said lock, Cry dock, and annum. The company itself states pastor. Sunday school at 9:45 a. m. their appurtenances, and operate and that it can and will develop at least German Evangetical, corner Tweifth Services at 10:45 a; m. and 7:30 p. m. maintain the same." Here in a specific 200,000 horsepower. Taking which-Milan Methodist church, Rev. Alfred provision in the act which compels ever figure you please, it is apparent J. Rolf, pastor. Services at 10:45-a. Dixon, pastor. Sunday school at 9:45 the government to pay for operation that on the same basis as the St. m. and 7:30 p. m. Sunday school at a. m. Epworth league at 6.45 p. m. and maintenance of these works which Louis contract, the company will earn Services at 10:45 a. m. and 7:30 p. m. it has allowed a private corporation to between 17 and 25 per cent on its in-Wayman African M. E. (colored), place in the way of natigation.

of the act reads: "Provided, That the in 150 miles transmission distance of (Special Correspondence of The Argus.) United States shall bear the cost of the plant is 1,500,000 persons and Washington, Oct. 23.—The big pow- the supervision of the work by an en- within 200 miles is 4,500,000. These er grabbers, through their representa- gineer officer of the army as provided are the people who will pay tribute to tives in congress and out, have filed a for in section 1 of this act, and also this company forever-if the company demurrer. The story of the Mississippi the cost of maintaining and operating can fix it that way. River Power company grab at Keokuk the lock and dry dock with their ap- The financial blue books also con-

Representative C. A. Kennedy, and due acceptance by the secretary blocks of the stock of this company whose home district includes Keokuk, of war on behalf of the United States." are held in Great Britain, Canada, lowa, denies indignantly that the gov- if there could be any more plain pro- France and Germany. Foreign as well ernment will be compelled to pay for vision of law than this, it does not ap- as domestic financial interests know

M. Meigs, the army engineer who has ments of the company itself would be What people who have studied the supervised the work for the war de- sufficient to show that these eminent water power situation want to know As this charge was never made, the tion of being burdened with maintain- approve and supervise this construcdenial is not significant. The charge ing any government locks and dry tion in the first instance and now must that was made, and which stands un- dock. In Moody's Manual (the blue pay to maintain and operate the locks, controverted, is that congress on Feb. book of finance) for July, 1913, in the why should not the profits go into the 5, 1995, granted a perpetual franchise information furnished about the Mis- treasury instead of into the pockets of to this power company to construct a sissippi River Power company, appears private owners?

"Under an arrangement with the

The power company has already

ever. In other words, congress grants made a contract for 999 years with a away in perpetuity a franchise worth distributing company in St. Louis to millions of dollars to the Stone furnish 60,000 horsepower per annum Webster water power interests, and at a contract price of \$1,000,000 per then the federal government must pay annum. Poor's Manual (another finanto keep open navigation obstructed by cial authority) for January, 1913 (the latest issue), states that the project is The question of whether the com- capitalized at \$21,000,000 sixteen milon its investment-if the capitalization

> In the report of the United States vestment

Fourteenth street and Fourth avenue. corner Fifth-and-a-half avenue and Thir. | Further than that, another provision | The population of the territory with-

purtenances, after their completion tain the significant information that a good thing when they have it thrust

water-power grabbers have no inten- it this: If the government could



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- 3. Economy of wear.
- 4. Prompt service. If your laundry service is lacking in any of these particulars it is time for you to phone for our truck. For in these particulars we see to it that our work excels.

